



October 2009

## **A Letter to Rugby Parents**

Welcome to the San Marcos Penguins! Your son or daughter has decided to play Rugby... and for many of you comes the inevitable question: WHY RUGBY?

Rugby is a wonderful game, with a rich tradition around the world. It is the contact game of choice for countries such as England, Australia, New Zealand, France, South Africa, Argentina, Ireland, Scotland, Italy, Wales and many more. Throughout the world people play Rugby from grade school through adulthood. They enjoy playing an exciting game but they also forge long time friendship with teammates and opponents... "Once a Rugby player, always a Rugby player".

Some Rugby players you may have heard of: President George W. Bush played at Yale, former President Bill Clinton played at Oxford, Pope John Paul played for Poland; Ted Kennedy played at Harvard; Sean Connery played school-boy rugby and so did Colin Farrell and Russell Crowe...

Russell Crowe is famous for organizing Rugby tournaments with crew and stuntmen when working on the movie 'Master and Commander'... These and many, many others are part of the international Rugby community!

Building its own new tradition, North County Rugby Club is a non-profit (501 C3) corporation affiliated with USA Rugby. It follows the guidelines of its youth development plan, its rules of the game and its code of ethics. Penguins Rugby is only the initial step towards learning the game of Rugby for all ages, including adults. This year the San Marcos Penguins will offer coed non-contact Under 8, coed contact Under 10, contact Under 12 and contact for Under 14..

The game of Rugby is synonymous with passion, determination and friendship. Rugby has unique attributes and benefits for young people and adults who play it or watch it. That is why I am so excited about welcoming you to our community's new Rugby club.

I am looking forward to sharing with you several weeks of Rugby, which I hope will be marked by a growing enthusiasm for the game and great sportsmanship.

John Hoprich  
San Marcos Penguins



## Registration Packet Checklist

**Please complete and sign the following forms**

- Registration
- Release and Indemnity Form
- Code of Conduct
- Volunteer Form (Optional)

**Please provide us with following information**

- Copy of legal Birth Certificate
- Copy of Family Health Insurance Card

**Please write a check for payment**

- \$180 for the program fee

**Write checks to the order of *North County Rugby Club***

**Refund policy**

There will be absolutely no refunds. If you drop for any reason, it will be considered a donation to North County Rugby.

Mailing address:  
*North County Rugby Club Inc.*  
*2625 Canyon Rd.*  
*Escondido CA 92025*

# NORTH COUNTY RUGBY 2010 Season Registration

**Program fee: \$180 Season: November-April**

**Costs covered include: USA Rugby membership, Rugby California registration, team pictures, shorts, socks, and one (1) mouth guard.**

**Tournament fees, other equipment, and minimal hosting costs are additional.**

**Please include also the following documents:**

**-A copy of the player's birth certificate**

**-A copy of Family Medical Insurance Card**

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## San Marcos Prnguins Rugby Girls and Boys, ages 6-14 Registration Form

Athlete's Name \_\_\_\_\_ M / F Birth Date \_\_\_/\_\_\_/\_\_\_ Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_  
Last First MI

Mailing Address \_\_\_\_\_  
Street or PO Box City State ZIP

Parent/Guardian Email \_\_\_\_\_

Emergency P.O.C. \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Relationship \_\_\_\_\_

Medical History and Medication: Please note any history of medical problems or disabilities. Attach additional sheet if necessary.

I hereby give my permission for my son or daughter to participate in the North County Youth Rugby Program. It is expressly understood and agreed that North County Youth Rugby will not be held responsible for any losses of property or for any bodily injuries, or the results thereof, incurred and suffered by the applicant on any property of the above named club. Information will not be shared or sold to outside agencies. I acknowledge that my child's photo may be taken and used for promotional purposes by North County Youth Rugby.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**NORTH COUNTY RUGBY CLUB**

**PERMISSION TO PARTICIPATE, RELEASE, INDEMNITY  
and  
AUTHORIZATION FOR EMERGENCY MEDICAL AND DENTAL TREATMENT**

**PERMISSION**

The undersigned parent(s) or legal guardian(s) of \_\_\_\_\_, hereby grant(s) permission for him/her to participate in the sport of rugby, and related activities, with the **North County Rugby Club**, and further consent(s) that he/she may be transported to such activity in a private automobile operated by an adult or player volunteer. In granting this consent, the undersigned understands and acknowledges the physical nature of the sport of rugby and the risks inherent in such physical activity.

**IT IS UNDERSTOOD** that adult supervision of the activity will be under the direction of the coaches and the mandatory conditions for volunteer player drivers are: a valid California Drivers License; parent permission to operate the automobile to transport other players; the automobile to be driven is in good operating condition; proper automobile liability insurance; and only the correct number of players are to be in the vehicle. This means **ONE PLAYER PER SEAT BELT**. Transporting players in the back of a pick-up is **NOT ALLOWED**.

**RELEASE AND INDEMNITY**

In consideration for the above player being permitted to participate in the activity specified above, the undersigned agree(s) to not make or join in a claim or civil suit for injury, death or property damage against the **North County Rugby Club**, and **the Southern California Youth Rugby Association, the Southern California Rugby Football Union and its constituent bodies, the Southern California Rugby Referees Society and all affiliated entities**, including, without limitation, their respective administrators, staff or volunteers participating in the above activity and hereby release(s) those entities, including, without limitation, their respective administrators, staff or volunteers, from all actions, claims and demands the undersigned or the player may hereafter have for injury, death or property damage, as consistent with public policy, arising out of participation in the activity specified above.

Further, in a claim or civil suit is made or brought against the **North County Rugby Club, the Southern California Youth Rugby Association, the Southern California Rugby Football Union and its constituent bodies, the Southern California Rugby Referees Society and all affiliated entities**, including, without limitation, their respective administrators, staff or volunteers as result of the actions of the above-named player for injury, death or property damage, the undersigned agree(s) to indemnify and hold harmless the afore-mentioned, including, without limitation, their administrators, staff or volunteers from any and all such claims, suits, damages, including judgments and/or settlements, whether such claims arise out of the negligence or intentional misconduct of the above-named player, whether such negligence is active or passive and whether individually or in concert with others.

**AUTHORIZATION**

The undersigned as parent(s) or legal guardian(s) of the above named minor player hereby authorize and grant to the supervising or a participating adult permission in the event of illness or injury while participating the activity specified above to consent to the following:

Any X-ray examination, anesthetic, medical or surgical diagnosis or treatment and hospital care to be rendered to the minor under the general or special supervision and upon the advice of a physician and surgeon licensed under the provisions of the Medical Practice Act or to consent to an X-ray examination, anesthetic, dental or surgical diagnosis or treatment and hospital care to be rendered to the minor by a dentist licensed under the provision of the Dental Practice Act.

Said, authorization to include the release of any medical or dental records to the attending physician or dentist for review.

Date: \_\_\_\_\_

PRINT: \_\_\_\_\_  
Parent or Guardian

SIGN: \_\_\_\_\_  
Parent or Guardian

PRINT: \_\_\_\_\_  
Name of Player

PRINT: \_\_\_\_\_  
Date of Birth of Player



North County Rugby follows USA Rugby's code of ethics. Please read and discuss the following, then sign and return it to the team coach.

#### **PLAYERS CODE OF CONDUCT**

- Play for *enjoyment*
- Play hard, but fair
- Play by the laws of the game
- Be committed to your team and attend all matches
- Never argue with the referee's decisions and control your temper
- Work equally hard for yourself and for your team
- Be a good sport and applaud all good play whether by your team or by your opponent
- Remember the goals of the game are to have fun, improve your skills and play responsibly
- Be *humble* in victory, and *gracious* in defeat

#### **PARENTS AND SPECTATORS CODE OF CONDUCT**

- Applaud the performances of both teams
- Be positive with the referees
- Acknowledge the efforts of referees
- Let children play their game, not the parent's game
- Praise actual efforts, not results
- Set an example for children
- Do not criticize, belittle or question the ability of any official, coach, or volunteer
- Control your emotions at games and events. Do not yell at or criticize other players, coaches, parents or officials

*North County Rugby reserves the right to ask a parent or a player to leave the premises of a game or practice, if their behavior is not consistent with the above Code of Conduct.*

I acknowledge that I have read and understand the North County Rugby Code of Conduct .

Player's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_



## Volunteers needed!

North County Rugby will only succeed with parent involvement and participation. Please support your child's efforts by volunteering. Select from the following:

### **Assistant Coach**

### **Team parent**

Assist with communicating schedules, coordinate drinks and snacks after the games ...

### **Field Coordinators**

Lines, posts, flags, cones, tent...

### **Fundraising**

Assist with finding sponsors

Parent Name \_\_\_\_\_ Child's Name \_\_\_\_\_

Team: (Circle)

Under 8 (Non Contact)

Under 10 (Contact)

Under 12 (Contact)

Under 14 (Contact)